The Linked Parishes of St. Charles– St. Ann-and St. Patrick and St. Brigid





Reverend Kevin Maloney, Pastor Deacon Anthony Paratore Deacon Robert Connelly

Saturday Vigil 4:00pm at St. Patrick and St. Brigid

5:15pm at St. Charles

Sunday, 8am at St. Patrick and St. Brigid

10:30am at St. Charles

8am at St. Patrick and St. Brigid Monday,

Tuesday, 8am at St. Charles

Wednesday, 8am at St. Patrick and St. Brigid

8am at St. Charles Thursday,

Father Kevin will hear confessions on the first Saturday of the month from 3:15-4pm at St. Patrick and St. Brigid's Church

St. Charles-St. Ann

Monday– Friday 315-468-1803 9am to 3:00 pm

501 South Orchard Rd. Syracuse, NY 13219

Email stcharles.stanns@gmail.com https://stcharlesandstanns.org

St. Patrick and St. Brigid

Monday-Friday 9am to 2:00pm

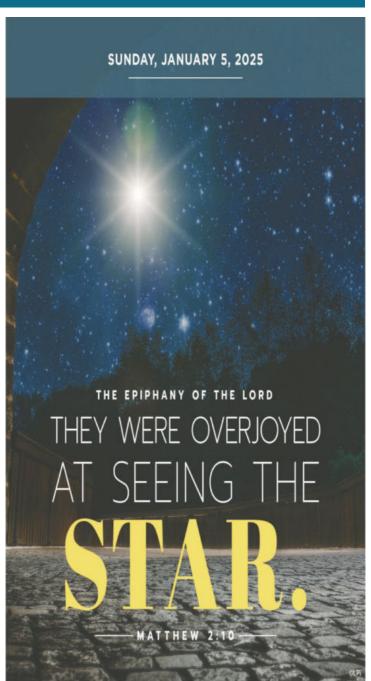
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216 N. Lowell Ave. Syracuse, NY 13204

www.stpatricksandstbrigids.org Email stpatssyr@syrdio.org

Faith Formation

315-468-1803 or 315-475-2185 315-468-1803 for K-8 sguglielmi@syrdio.org for grades 9-10 mosullivan@syrdio.org for grades K-8



The Linked Parishes of St. Charles-St. Ann and St. Patrick and St. Brigid



MONDAY, Jan. 6; MASS AT ST. PATRICK'S

Reading: 1Jn3:22-4:6/Mt4:12-17,23-25
SP 8am Nick Mastrpole by Coleman Family
Eileen and Ed Boutin by Deb Jones

TUESDAY; Jan. 7; MASS AT ST. CHARLES

Reading: 1Jn4:7-10/Mk6:34-44

SC 8am Charles Seibert by Gaines Family

WEDNESDAY, Jan. 8; MASS AT ST. PATRICK'S

Reading: 1Jn4:11-18/Mk6:45-52

SP 8am Sharon Wrobel by Sharon Lamparella

David Moynihan by Family

THURSDAY, Jan. 9; MASSATST. CHARLES

Reading: 1Jn4:19-5:4/Lk4:14-22

SC 8am Mike and Gerri Strojnowski by Kim

Worter

SATURDAY, January 11 Reading: 1Jn5:14-21/Jn3:22-30 SP 4pm Bill Carrigan by Family

Giorgina Sciuga by Masterpole Family

SC 5:15pm Michael Cullen by Family

SUNDAY, January 12;

Reading: Is0:1-5,9-11/Ti2:11-14,3:4-7/Lk3:15-16,21-22 SP 8am Regina McNamara by Don, Dennis, Jeff and Sean

Dennis Grogan by Grazia and Chuck

SC 10:30am Mitchell Edwards/birthday by Family
Sookey Kelley by Family

Donna Adams, Mary Aigeltinger, Sarah Albright, Phil Allen, Teresa Barndollar, Edward Bargelski, Tom Baumann, Ralph Bellinger, Lisa Bengert, Joseph Bertalli, Jane Benson, Msgr. Larry Bordonaro, Briana, Sue Britt, Cristen Brophy, Tony Buffa, Jennifer C., Deb Carey, Guisseppe C., Sophia Grace Castrilli, Joseph Castrilli, Larry Chalk, Anna Ciccarelli, Christopher Clemons, Shari Corbett, Denise Corcoran, Mary Courcy, Abby Cronin, John Danaher, Sally Daughton, Jim DiPaola, Maggie (Young) Disque, Shary Dolan, Stephen Dorsey, Michael Dowe, John Drury, George Dubosh, Ken Eckert, Kay Ellis, Sally Ennis, Karl Esmark, Carol Ficarra, John Fleming, Shawn Garland, Gabby, Heather Gallauresi, Anne Gerega, Al Giannino, George Ginnopolus, Michael Goodyear, Carol Grayson, Bill Gunter, Chris H., Doug Hague, Jack Halpin, Dylan Patrick Healy, David Hill, Timmy Hogan, Terry Hopkins, Kara Horvatch, Mary Hugkins, Jim Hunt, Maureen Cullen Janish, Holli Johnson, Chris Jones, Judy, Connor Karlovitz, Joe Kane, Joan Kearney, Katie Dorothy Kenyon, Christine Kleberg, Ted Kocienski, Kathy Kotz, John Krell, Christine LaPage, Donna Lavonier, Siobhan Leonard, Hal Lockwood, Michael Mahoney, Mary Marcellus, Margaret Marposon, Virginia Martens, Sister Maureen Mastine, Ron Metzger, Antonette Milazzo, Rei Montague, Rosemary Monticello, Beverly Morgan, John Morse, Mark Muir, Mike and Leah Nosowski, Robin P., Michele Dubois Payne, Bob Pray, Edward Purcell, Marcia Rhinehardt, Patsy Rogge, Mary Sharon Rotella, Joan Rouse, Lois Roy, Frank Sacco, Josephine Saccone, David Sauer, Dan Schmidt, Kimberly Schoemann, Roseanne Scrimale, George Sears, Paul W. and Janet Seville, Annette Sitnik, Laurie Smiley, James Spinoso, Jr., Anna Stefanco, Mark Sunderman, Mary Lynn T., Paul Talbot, Norma Taylor, Brandon Thomas, Mia Thomson, Makenna Grace Turner, Mary Jo Weinheimer, Carmella White, John P. White, Rich Worden, Beverly Young

Eternal rest grant unto them, O Lord and let perpetual light shine upon them. May their souls and all the souls of the faithful departed rest in

Jim Henson, Catherine Spinoso

Prayer Requests

peace.

Would you like us to pray for your intentions? Prayer requests can be emailed to Sister Eileen McGrath at emcgrath128@gmail.com. Your requests go directly to the Blessed and Broken Prayer Group who will pray for your intention. All prayer requests are held in confidence and are known only to the prayer intercessors.

"Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God." Philippians 4:6

WEEKEND MINISTRY SCHEDULE

St. Patrick and St. Brigid

Eucharistic Ministers

Saturday, Jan. 11 4pm Michael Goodnough

Margaret Collins Maryellen Seeley

Michael Goodnough Sunday, Jan. 12 8am

> Marybeth Elia Kristen Smith

Lectors

Saturday, Jan. 11 **Gary Spath** 4pm

Sunday, Jan. 12 8am Martin Murray

Altar Servers

Saturday, Jan. 11 4pm **Brigid Burns**

> Ronan Taylor **Tigne Taylor**

Matthew Conover Sunday, Jan. 12 8am

> Harper Halko Jaclyn Van Slyke

For the week of January 5, sanctuary Lights have been lit in loving memory of the Cianciolo and Jack Barry Family





St. Patrick and St. Brigid

Our collection from December 29; Due to early transmission dates, our financials will be in next week's bulletin. Happy New Year!



Dear Members of our parish community,

I would like to take this opportunity to thank everyone for their continued support and generosity. It is with gratitude that I am humbled and pleased to be able to say we at St. Patrick' and St. Brigid's are able to pay our 2024 Hope Appeal assessed amount of \$35,669.00 in full due to your generous donations and pledges.

Our parish continues to be a vibrant faith filled community thanks to people like you. We have a solid foundation. We are a worshipping community. We offer ministries to people from birth to death. The "we" is all of us. We are a family. We are the body of Christ, the Church. We rely and depend on each other to step forward and use our God-given skills and talents in a faithful way.

Fr. Kevin

A Family Perspective by Bud Ozar

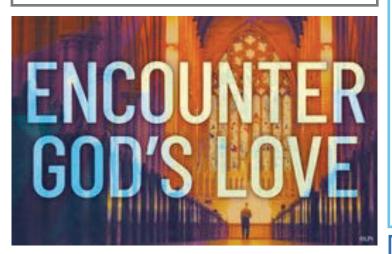
After meeting Jesus, the Magi returned home by "another way." What in your family needs to be done "another way?" Do you need "another way to resolve differences, to communicate or show affection? This is a new year, time to change what isn't working. Take a tip from some wise men, there's always "another way."



St. Patrick and St. Brigid Food Pantry There are paper grocery bags in the vestibule with a grocery list attached of items needed for the Food Pantry. Feel free to take a bag, fill it and either drop it off at the pantry during Thank you!

In the month of January, the rosary on Sunday evenings at 7pm will resume. Please join us! Bring your intentions, your worries, your needs and pray in community with us as we pray for the sick, for peace and for Mary's intercession.

St. Charles-St. Ann Ministry Schedule				
Eucharistic Ministers				
Jan. 11	5:15pm	Jeff Noce Christine Prowak		
Jan. 12	10:30am	Dennis Fleishood Marilyn Patrick		
Bishop Ludden Apts		Jim Root		
Lectors				
Jan. 11	5:15pm	Nancy Gorman		
Jan. 12	10:30am	candidate/sponsor		



St. Charles- St. Ann's parish has been assessed at \$45,895.00 for Hope Appeal. We will be expected as a parish to pay our full assessment. The full amount of our assessment is due by December 31, 2024. So far we have received donations of \$33,882.00 leaving us with a balance of \$12,013.00. Please consider a gift to the Hope Appeal.

St. Charles-St. Ann

2024-2025 FISCAL YEAR COLLECTION REPORT

	Actual	Budget
Collections YTD	158,552.00	166,845.00
December 1	9,111.00	6,290.00
December 8	12,225.00	6,290.00
December 15	5,793.00	6,290.00
December 22	6,778.00	6,290.00
Christmas	8,459.00	
December 29		6,290.00
Online for December	7,594.00	8,275.00
Collections YTD	208,512.00	206,570.00
Bills Paid this week: Payroll		4,264.00

Due to early transmission dates, our financials will be in next week's bulletin. Thank you for your continued support!

The blessing of the home is a popular Epiphany custom. Above an entrance door of your home mark the following inscription:

20+C+M+B+25. The numbers represent the year; the initials represent Caspar, Melchior and Balthasar, the names of the three wise men in legend.

The inscription also stands for Christus Mansionem Benedicat, which means "Christ, Bless this home." the inscription remains about the doorway until Pentecost.

House Blessing

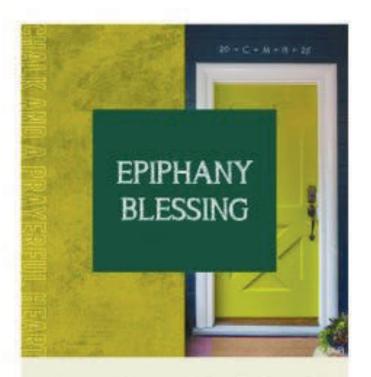
Lord God of heaven and earth, who hast revealed thine only begotten Son to every nation by the guidance of the star: Bless this house and all who inhabit it. Fill them with the light of Christ, that their love for others may truly reflect thy love.

For the month of January candles have been lit
In loving memory of Hank Centore
by Patty Centore



For the month of January candles have been lit
In loving memory of Phil and Ida Corso
by Kathy and Denny





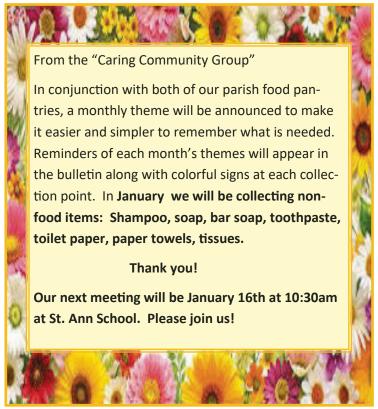
Devotions, Explained!

The Epiphany household blessing is an ancient practice in the Church. This tradition is a beautiful way to observe the coming of the magi while invoking God's blessing on your home and all who enter it. All that is needed is chalk and a prayerful heart!

Prayer of Rejoicing

Fill our hearts, Lord, with rejoicing as we seek and discover You. Your ways are full of wonder, glory, surprise, and joy.

Amen.



Holy Hour of Mercy is the First Thursday of the month.



We have resumed our monthly Adoration at St. Charles-St. Ann's the first Thursday of the month at 6:30pm.

The Our God Reigns Prayer Group meets Tuesdays at St. Charles in the sacristy. 3pm. Please join us!

The Blessed and Broken prayer group will meet in person for prayer on Thursday January 9th. We'd love to have you join us!

Please email your prayer requests to Sister Eileen McGrath at emcgrath128@gmail.com or place them in the prayer box in the front of church.

May you have a blessed and peace- filled Christmas Season!

Liturgical Life

CATHOLIC

Mini Reflection: The journey of the magi would have been treacherous and uncomfortable. Imagine the peace in their hearts as they approached the young Messiah and fell to their knees. The new, vibrant awareness of what their own purpose was. It was an epiphany for them. It can be the same for us.

The Answer

Have you ever had an epiphany?

I'll confess that I've never spent much time reflecting on the term "epiphany." In my head, there has always been a strict separation of church and state when it comes to this word. I think of the religious feast of the Epiphany, when we celebrate the magi's encounter with the Christ Child, as totally distinct from our modern understanding of the ancient Greek word epipháneia, which means "manifestation" or "appearance."

"I've had an epiphany," I have said many times before, and what I mean is that I have come to a long-awaited realization. I have received the answer to a question which has perplexed me, perhaps troubled me. I now know what course of action I must take.

"Today is the Epiphany," I say to my children when we make a king cake and bring the little magi figures to our Nativity beneath the Christmas tree (which will, after today, be put back into storage, for the Christmas season has come to its fulfillment).

And I've always thought I meant I was saying two very different things.

But today, I ponder the journey of the magi, one that must have often been treacherous and uncomfortable. I think about their meeting with Herod, a situation that certainly was fraught with tension and fear. And I imagine the feeling in their hearts as they approached the young Messiah and fell to their knees. I think of the peace they must have felt. The new, vibrant awareness of what their own purpose was.

It was an epiphany for them — a discovery of truth. An answer.

It should be the same for us.

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

Besides the Wise Men, what is significant about the Epiphany?

Answer:

Epiphany means "manifestation," or public display. The feast is usually celebrated January 6. In the US, it is celebrated on the Sunday nearest to January 6. It originates from a story unique to Matthew (2:1-12). Magi from the East come to offer homage to the newborn King, presenting him with gifts of gold, frankincense, and myrrh.

This part of Matthew's infancy narrative differs from Luke's account of the birth of Jesus. In Luke there are no Magi, star, nor gifts. Luke has Jesus being born in a stable after Mary and Joseph's long travel from Nazareth to Bethlehem. Matthew seems to have the family living in a house in Bethlehem, where the Magi find them.

Why these differences? They stem from the needs and concerns of the audience the authors were addressing, as well as the theological stance of each author. Knowing the original intention helps get at the correct interpretation of the text.

Since Matthew was writing primarily to a Jewish community, his concern was to show that Jesus did not come just for Jews, but for Gentiles as well. From his very birth, Jesus not only manifests himself to Jews, but also to Gentiles, who are prominently included in the manifestation, symbolized by the Magi and their journey. This is the most significant aspect of the feast of Epiphany. How do you manifest Jesus to all with whom you come into contact?

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